

# 1176 S WESTLAKE BLVD B



### What is your home worth?

Email Agent

By proceeding, you consent to receive calls and texts at the number you provided, including marketing by autodialer and prerecorded and artificial voice, and email, from realtor.com and about your inquiry and other home-related matters, but not as a condition of any purchase; this applies regardless of whether you check, or leave un-checked, any box above. [More...](#)

How much home can you afford?

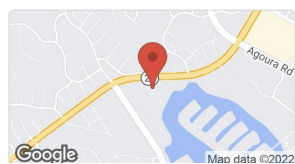
Off Market

Interested in selling your home?

Preliminary offer by **Opendoor**\*

**\$889,100**

See your offers



**7can Read!**  
**BOOK CLUB**

A book box for kids that sparks a love of reading.

**2022000050156**

Recorded in Official Records  
Ventura County Clerk-Recorder  
Mark A. Lunn

Recording requested by:

When recorded mail to:

PAUL A. GOLDENBERG  
21900 BURBANK BLVD # 205  
WOODLAND HILLS, CA 91367

04/22/2022  
02:56 PM  
VEN  
CORRAE

Titles: 1 Pages: 3

Fees: \$850.50



Forward tax statements to the address given above

TS No.: CA-21-890241-AB  
Order No.: 02-21002527

Space above this line for recorders use

### Trustee's Deed Upon Sale

A.P.N.: 699-0-200-165

**THE UNDERSIGNED GRANTOR DECLARES:**

The grantee herein **WASNT** the foreclosing beneficiary.

The amount of the unpaid debt together with costs was:

\$536,093.54

The amount paid by the grantee upon the completion/finalization of the trustee sale was:

\$755,000.00

The documentary transfer tax is:

\$ 830.50

Said property is in the City of: **WESTLAKE VILLAGE**, County of **VENTURA**

**QUALITY LOAN SERVICE CORPORATION** as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to:

**PAUL A. GOLDENBERG**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **VENTURA**, State of California, described as follows:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF THOUSAND OAKS, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: A CONDOMINIUM COMPRISED OF: PARCEL 1: AN UNDIVIDED 1/52nd INTEREST IN AND TO LOTS 2 AND 4 OF TRACT 2331, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 63, PAGES 56 TO 58, INCLUSIVE, OF MAPS, AS AMENDED IN BOOK 63, PAGES 97 AND 98 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE FOLLOWING (A) AND (B) (A)UNIT 69 TO 120, INCLUSIVE, AS SHOWN UPON THE CONDOMINIUM PLAN RECORDED IN BOOK 4415, PAGE 695 OF OFFICIAL RECORDS. (B)ALL THE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING WITHIN AND UNDER THAT PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAD LAND, WITHOUT, HOWEVER,**